



ASIS INTERNATIONAL

61ST ANNUAL SEMINAR AND EXHIBITS

SEPT OCT
28-01 | ANAHEIM
CALIFORNIA

REGISTRATION FORM

Five Easy Ways to Register

Online: www.securityexpo.org
Phone: ASIS Registration
+1.800.941.2128 (U.S./Canada) or +1.980.233.3813
8:30 am–5:00 pm EDT (Monday–Friday)
Fax: +1.980.233.3800
Mail: 10900 Granite Street, Charlotte, NC 28273 USA
Email: asis@epicreg.com

NOTE: Children under 16 years of age are not permitted in the Exhibit Hall.

COMPLETE BOTH SIDES OF THIS FORM WHEN REGISTERING.

1. PERSONAL INFORMATION (Please type or print legibly.)

ASIS Member Number (if applicable)

First Name Last Name

Name as it should appear on badge

Title

Company

Address

City State Zip/Postal Code

Country

Business Phone Business Fax
(Indicate country code if outside the United States/Canada)

E-mail

I am staying at _____ (for emergency purposes)
Hotel Name (please refer to hotel list)

COMPLETE ONLY IF PARTICIPATING IN THE SPOUSE PROGRAM (FEE APPLIES)

First Name of Spouse Last Name

JOIN ASIS AND PAY MEMBER RATES!

Completed membership application must be attached to receive the discount. Application is available online at www.asisonline.org/joinnow. If you are not eligible to join ASIS at the \$117.50 rate, we reserve the right to charge your credit card or invoice you for the correct dues amount.

- \$215 (\$195 annual dues + \$20 processing fee) prior to July 1, 2015
- \$117.50 (\$97.50 annual dues + \$20 processing fee) on or after July 1, 2015

TEAM DISCOUNT POLICY

Receive a 10% discount for 3–5 attendees from the same organization, 15% for 6 or more. To qualify, all registrations must be submitted together at the same time via fax or mail and include payment in full. Fax these registrations to +1.980.233.3800, or mail them to: ASIS Registration, 10900 Granite Street, Charlotte, NC 28273 USA.

PHOTO ID REQUIRED FOR ADMISSION ONSITE.

Acceptable IDs include a valid driver's license, passport, or military ID.

2. QUICK SURVEY (Please respond to all questions.)

1. Are you a first-time attendee?

A Yes B No

2. What prompted you to register?

- 04 Invitation from exhibitor
- 08 Brochure
- 09 Colleague
- 10 Advertising (specify publication) _____
- 11 E-mail
- 12 Web
- 14 Social Media (specify) _____
- 13 Other (specify) _____

3. Is your work primarily concerned with: (select only one)

- 90 General security management functions
- 91 IT security management functions
- 92 Non-security functions (HR, facilities, sales/marketing, finance, etc.)

4. Which of the following best describes your title or level of responsibility? (select only one)

- 88 Analyst
- 89 Architect/Engineer
- 81 CEO/President/GM/Owner/Principal/Partner
- 87 CISO
- 86 CSO
- 84 Director
- 83 Manager
- 82 Supervisor
- 100 Staff
- 85 Vice President

5. Please select which of the following best describes your role in the distribution channel.

A Dealer C Manufacturer's Rep
B Distributor D End user

6. My company's primary type of business at this location is: (select only one)

- 50 Agriculture and food
- 60 Architectural/engineering
- 65 Banking and financial services
- 51 Chemical industry/HAZMAT
- 52 Commercial facilities
- 61 Communications
- 76 Consulting
- 53 Dams
- 67 Defense industrial base/contractors
- 90 Distribution/warehousing
- 63 Educational institutions
- 68 Emergency services/law enforcement
- 73 Energy
- 66 Government
- 85 Information technology/cybersecurity
- 71 Manufacturing/industrial
- 55 National monuments and icons
- 50 Nuclear (commercial reactors, materials, and waste)
- 54 Postal and shipping
- 69 Public health and healthcare
- 74 Residential real estate
- 78 Security: Dealer/installer
- 40 Security: Distributor/reseller
- 79 Security: Investigations
- 77 Security: Protective services
- 86 Security: Systems integrator
- 80 Transportation
- 81 Water and water treatment systems
- 83 Other (specify) _____

Please remember to bring your confirmation to ASIS Registration at the Anaheim Convention Center to expedite processing.

3. NEW MEMBER DUES TOTAL AND APPLICATION from preceding page; **application must be attached.**

\$

4. SEMINAR REGISTRATION FEES

Advance badge mailing will begin in late August and end September 3, 2015 (non-U.S) and September 15, 2015 (U.S.). **Please make your selection from the options below:**

Full Registration (4 days) September 28–October 1 (Monday–Thursday) <i>Includes Opening Ceremony, Welcome Reception, keynotes, sessions, luncheons, President's Reception, and Exhibits.</i>	Early Bird Through May 31	Advance June 1-Aug. 31	Standard Sept. 1-Oct. 1	
Member ^(MF)	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095	\$
Nonmember ^(NF)	<input type="checkbox"/> \$1,150	<input type="checkbox"/> \$1,250	<input type="checkbox"/> \$1,350	\$
Government ^(GF) <i>Government rates apply to any official local, state, federal, or national government employee. To qualify, you must submit proof of your employment on official government letterhead via fax +1.980.233.3800 or e-mail at asis@epicreg.com within three (3) business days. If proof is not received within three (3) business days of registration, regular rates will apply as applicable. Government contractors are not eligible for this rate.</i>	<input type="checkbox"/> \$945	<input type="checkbox"/> \$1,045	<input type="checkbox"/> \$1,145	\$
Student member ^(CF) <i>(Meal functions and receptions not included with student registration.)</i>	<input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	\$

Single Day Registration *Includes all sessions and events planned for the day(s) for which you are registering.*

Member ^(MS) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <i>(No Exhibits on Thursday)</i>	<input type="checkbox"/> \$450/day or <input type="checkbox"/> \$525/Mon. only	<input type="checkbox"/> \$550/day or <input type="checkbox"/> \$625/Mon. only	<input type="checkbox"/> \$650/day or <input type="checkbox"/> \$725/Mon. only	\$
Nonmember ^(NS) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <i>(No Exhibits on Thursday)</i>	<input type="checkbox"/> \$595/day or <input type="checkbox"/> \$625/Mon. only	<input type="checkbox"/> \$695/day or <input type="checkbox"/> \$725/Mon. only	<input type="checkbox"/> \$795/day or <input type="checkbox"/> \$825/Mon. only	\$
Government ^(GS) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <i>(No Exhibits on Thursday)</i> <i>Refer to Government policy above.</i>	<input type="checkbox"/> \$595/day or <input type="checkbox"/> \$625/Mon. only	<input type="checkbox"/> \$695/day or <input type="checkbox"/> \$725/Mon. only	<input type="checkbox"/> \$795/day or <input type="checkbox"/> \$825/Mon. only	\$
Student member ^(CF) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <i>(No Exhibits on Thursday)</i> <i>(Meal functions and receptions not included with student registration.)</i>	<input type="checkbox"/> \$130/day	<input type="checkbox"/> \$200/day	<input type="checkbox"/> \$200/day	\$

Exhibits Only Registration ^(EO) September 28–30

Includes admission to the Exhibits all three days (Monday–Wednesday) PLUS Tuesday's and Wednesday's keynote sessions, and daily refreshment breaks in the exhibit hall.

	Early Bird Through May 31	Advance June 1-Aug. 31	Standard Sept. 1-26	On-site
Member	FREE	FREE	<input type="checkbox"/> FREE	<input type="checkbox"/> \$50
Nonmember	FREE	FREE	<input type="checkbox"/> \$125	<input type="checkbox"/> \$150
			Total	\$

5. SPOUSE PROGRAM

Full program includes spouse tours, Opening Ceremony, keynotes, President's Reception, Exhibits, and Closing Luncheon. Single day program includes day's tour, activities, and Exhibits. Monday and Thursday's single day program also includes a luncheon.

Full Program ^(SF) September 28–October 1	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	<input type="checkbox"/> \$500	\$
Single Day Program ^(SS) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <i>(No Exhibits on Thursday)</i>	<input type="checkbox"/> \$200/day or <input type="checkbox"/> \$250/Mon. only	<input type="checkbox"/> \$250/day or <input type="checkbox"/> \$300/Mon. only	<input type="checkbox"/> \$300/day or <input type="checkbox"/> \$350/Mon. only	\$

6. ASIS FOUNDATION EVENT REGISTRATION *(All are non-refundable, tax deductible donations.)*

Foundation Golf Tournament ^(FGT) September 27	<input type="checkbox"/> Individual, \$250 x _____		\$
Foundation Night ^(FSE) September 30	<input type="checkbox"/> Individual, \$95 x _____		\$
Foundation Donation ^(FD)	<input type="checkbox"/> \$10	<input type="checkbox"/> \$	\$

7. CERTIFICATION REVIEW COURSES, SEPTEMBER 26–27

	Full Course (Member)	Full Course	Audit only* (Member)	Audit only*	
CPP Review (program #1509-CPPRE)	<input type="checkbox"/> \$625 (early)/725**	<input type="checkbox"/> \$825 (early)/925**	<input type="checkbox"/> \$350	<input type="checkbox"/> \$450	\$
PCI Review (program #1509-PCIRE)	<input type="checkbox"/> \$625 (early)/725**	<input type="checkbox"/> \$825 (early)/925**	<input type="checkbox"/> \$350	<input type="checkbox"/> \$450	\$
PSP Review (program #1509-PSPRE)	<input type="checkbox"/> \$625 (early)/725**	<input type="checkbox"/> \$825 (early)/925**	<input type="checkbox"/> \$350	<input type="checkbox"/> \$450	\$

*Auditing a certification review program is an option available to individuals who have attended a certification review program or online review in the past two years.

All materials except study guide are included.

**Rate applies after August 21, 2015.

8. PRE-SEMINAR PROGRAMS AND EVENTS

	Member	Nonmember	
Program/Tour Name:	<input type="checkbox"/> \$	<input type="checkbox"/> \$	\$
Program/Tour Name:	<input type="checkbox"/> \$	<input type="checkbox"/> \$	\$
	TOTAL AMOUNT		\$

9. PAYMENT INFORMATION

Check enclosed ^(CK) # _____ Make payable to: **ASIS International**. There is a \$25.00 returned check fee.

VISA ^(V) MasterCard ^(MC) American Express ^(AM) Discover ^(D) AMOUNT TO CHARGE \$

Name on card _____ Cardholder signature _____

Expiration date _____ / _____ Account number _____

If you require special services/accommodations, please indicate your needs:

PREPAYMENT REQUIRED IN U.S. DOLLARS/PAYABLE ON A U.S. BANK

CANCELLATION POLICY

All cancellation requests must be in writing. To receive a full refund, you must notify ASIS Registration in writing on or before **August 31, 2015**. Address: ASIS 2015 Registration, 10900 Granite St, Charlotte, NC 28273; or via fax at +1.980.233.3800; or via e-mail at asis@epicreg.com. Cancellations received from September 1, 2015 to September 11, 2015 are subject to a \$100 cancellation fee. **No refunds** are available for cancellations received on or after **September 12, 2015** or for "no shows." **Exhibits Only registration fees are non-refundable and non-transferable.**